02-R-0805

A SUBSTITUTE RESOLUTION

FINANCE AND EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH CONSTRUCTION, KISSBERG INC. FOR FC-7382-01, **ANNUAL** CONTRACT FOR **CITYWIDE** DEMOLITION SERVICES: CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS DEPARTMENTAL FUND, ACCOUNT AND CENTER NUMBERS.

WHEREAS, the Director of Purchasing of the Bureau of Purchasing and Real Estate did advertise on behalf of the City of Atlanta for FC-7382-01, Annual Contract for Citywide Demolition Services on behalf the Department of Planning, Development and Neighborhood Conservation; the Department of Aviation, and various departments; and

WHEREAS, the Commissioner of the Department of Planning, Development of Planning, Development and Neighborhood Conservation; the General Manager of Aviation and the Director of Purchasing for the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7382-01, Annual Contract for Citywide Demolition Services for a period of one year with options to renew for an additional two (2) years in one (1) year increments.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a contract with Kissberg Construction, Inc. for FC-7382-01, Annual Contract for Citywide Demolition Services. Said contract shall be based on unit prices (see attached price sheet).

BE IT FURTHER RESOLVED, that the Director of Purchasing be and is hereby directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that said annual contract for Citywide Demolition Services shall not become binding on the City and the City shall incur no liability upon same until a fully executed Resolution and Notice to Proceed identifying all necessary funding sources are approved.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from various departmental fund, account and center numbers.

3/25/02 BPRE (KOB)